



**SOUTHEAST BRANCH BOARD REPRESENTATION
SCHOLARSHIP APPLICATION**

Name: _____

Application Date: _____

Current Southeast Branch Board Position: _____

Current Public Agency Employer: _____

Event Title: _____

Dates of Event: _____

Location of Event: _____

Estimated Costs

Registration: _____

Travel by Car: _____

Travel by Air: _____

Lodging: _____

Other (Please Describe): _____

Total: _____

Notes or Comments: _____

**SUBMIT COMPLETED SCHOLARSHIP APPLICATION TO CURRENT
SOUTHEAST BRANCH PRESIDENT VIA EMAIL OR HARD COPY**