

**CENTRAL TEXAS BRANCH
OF THE
AMERICAN PUBLIC WORKS ASSOCIATION**

**FOR CANDIDATES WHO ARE PURSUING A DEGREE PROGRAM
AT A COLLEGE OR UNIVERSITY**

PROGRAM: Senior level (4th year) high school student and/or continuing college students intending on pursuing a degree program at an accredited college, or any higher level student at an accredited college or university.

FINANCIAL ASSISTANCE: Candidates who receive moneys from other sources are eligible to apply for this award. Financial need is only one of several criteria to be reviewed in determining the most qualified recipient.

RE-APPLICATION: Applicant(s) and recipient(s) may re-apply annually for the college scholarship award, provided a new application is submitted each time.

AWARD AMOUNT: Award will be in the amount of \$500/per semester for a total of \$1000. Award will be based on review of applications received. The Central Texas Branch of APWA reserves the right not to issue a scholarship if none of the submitted application(s) are deemed to indicate a scholarship issuance is warranted. The number of awards granted will be based on available funds and annually approved by the Board of the Central Texas Branch and the Scholarship Committee.

DEADLINE: Applications must be postmarked by January 31 each year, and submitted to the Branch Scholarship Committee Chairperson. Notification of award will be by letter on or about March 1st each year. Please be sure to include an address and phone number where you can be reached during this time.

AWARD: The award check will be made payable to the student upon receipt of enrollment confirmation. Presentation / announcement of awards will be during a Central Texas Branch regular meeting prior to August 1st each year.

INELIGIBILITY: Active members of the Central Texas Branch of APWA Scholarship Committee and their immediate family members are not eligible to apply.

SECTION ONE

A. The Applicant (All Applicants Must Complete this Section)

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Social Security #: _____ Date of Birth: _____

Daytime Telephone: (____) _____

E-mail Address: _____

B. Membership (Please select one of the options below. If one of the first three options is selected please complete the Membership information.)

_____ I am an Active American Public Works Association Member.

_____ I am the spouse/child of an Active Member of the American Public Works Association.

_____ I have the support of an Active Member of the American Public Works Association.

_____ None of the above options apply.

Membership Information:

Name of Active Member: _____

Membership Number: _____

Member since: _____

Member of which Branch: _____

C. Collegiate and Career Plans

1. What college or university do you plan to attend? (Name/City):

2. What degree do you plan to pursue?

3. Years planned to accomplish this goal?

4. What is your planned career choice?

D. Need for Financial Assistance (Please attach proof of income)

1. Do you have your own household? _____ Yes _____ No

2. If no, does someone else claim you as a dependant for tax purposes?
_____ Yes _____ No

3. Number in Household: _____

4. Annual Household Income: \$ _____

5. Applicant's current employer (if applicable): _____

a. Length of Employment? _____

b. Additional employment details: _____

6. Please provide details on how your tuition and expenses will be or are being financed. Include information on any financial programs from which you did or will receive moneys. Please be specific.

E. Educational History (Attach School Record/Transcript to include two semesters.)

1. Briefly describe your formal education. Give names, addresses, dates and degrees received (if applicable) from the school(s) you have attended:

2. List any special studies:

3. List scholastic honors, scholastic clubs/organizations, memberships, extracurricular activities, etc. that you have been active in and your position in each:

4. List any leadership experience you have had:

SECTION TWO

A. Career Goals and Needs Description

Please answer the following questions accurately and honestly on a separate sheet of paper. Label the paper “Section Two” and attach to this application. Be brief.

1. Describe your field of study or your anticipated degree program and detail the type of employment you expect to find due to your educational background.
2. What challenges do you expect in your chosen career and why did you select this as your career?
3. Is there any other pertinent information about your career or educational aspirations that should be taken into consideration?

SECTION THREE

A. Applicant’s Certification (Must be completed by all applicants.)

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. I further certify that:

- (1) if I am selected as the recipient of funds from the Central Texas Branch of the American Public Works Association, all funds received by me shall be used for the purposes stated and to attend the college or university indicated within on collegiate semester following the date the notification letter is mailed to me by Central Texas Branch of APWA **and**
- (2) should the funds not be used for the stated purpose and within that time they will be returned to the Central Texas Branch of APWA.

Applicant’s Signature: _____

Date: _____

B. A signed completed application with attachments can be submitted via email or be postmarked by January 31st to:

Central Texas Branch of the American Public Works Association
C/O: The City of Killeen – Public Works Department – Engineering Division
Attn: Kristina M. Ramirez, Scholarship Committee Chairperson
P.O. Box 1329
Killeen, Texas 76540-1329
254-501-7627 (phone)
kramirez@ci.killeen.tx.us